

# JOINT APPLICATION AND NOTIFICATION

U.S. ARMY CORPS OF ENGINEERS

MISSISSIPPI DEPARTMENT OF MARINE RESOURCES

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY/OFFICE OF POLLUTION CONTROL

This form is to be used for proposed activities in waters of the United States in Mississippi and for the erection of structures on suitable sites for water dependent industry. Note that some items, as indicated, apply only to projects located in the coastal area of Hancock, Harrison and Jackson Counties.

1. Date  
May 19 2023  
month day year

2. Applicant name, mailing address, phone number and email address:

LISA TREY  
15092 HOFFMAN CT Drive  
HAMMOND LA 70403

Agent name, mailing address, phone number and email address:

3. Official use only

COE \_\_\_\_\_  
DMR \_\_\_\_\_  
DEQ \_\_\_\_\_  
A95 \_\_\_\_\_  
DATE RECEIVED \_\_\_\_\_

4. Project location

Street Address 3442 Helene Dr City/Community Pass Christian KN  
Name of Waterway \_\_\_\_\_ Latitude \_\_\_\_\_ Longitude (if known) \_\_\_\_\_  
Geographic location: Section 19 Township 08 Range 12 County HARRISON

5. Project description

New work  Maintenance work \_\_\_\_\_

Dredging

<input type="checkbox"/> Channel	length _____	width _____	existing depth _____	proposed depth _____
<input type="checkbox"/> Canal	length _____	width _____	existing depth _____	proposed depth _____
<input type="checkbox"/> Boat Slip	length _____	width _____	existing depth _____	proposed depth _____
<input type="checkbox"/> Marina	length _____	width _____	existing depth _____	proposed depth _____
<input type="checkbox"/> Other-Mooring Basin	length _____	width _____	existing depth _____	proposed depth _____

Cubic yards of material to be removed \_\_\_\_\_ Type of material \_\_\_\_\_

Location of spoil disposal area \_\_\_\_\_

Dimensions of spoil area \_\_\_\_\_ Method of excavation \_\_\_\_\_

How will excavated material be contained? \_\_\_\_\_

Construction of structures

<input checked="" type="checkbox"/> Bulkhead	Total length <u>299'</u>	Height above water <u>3'</u>		
<input checked="" type="checkbox"/> Pier	length <u>28'</u>	width <u>5'</u>	height <u>3'</u>	
<input type="checkbox"/> Boat Ramp	length _____	width _____	slope _____	
<input checked="" type="checkbox"/> Boat House	length <u>30'</u>	width <u>15'</u>	height <u>25'</u>	

\_\_\_\_ Structures on designed sites for water dependent industry (Coastal area only). Explain in item 11 or include as attachment.

Other (explain) Pier 28' x 3' @ + 3' MHT

Filling

Dimensions of fill area 50' x 125' of + 1' Fill - 25' x 125' of + 2' Fill

Cubic yards of fill \_\_\_\_\_ Type of fill \_\_\_\_\_

Other regulated activities (i.e. Seismic exploration, burning or clearing of marsh) Explain.

6. **Additional information relating to the proposed activity**

Does project area contain any marsh vegetation? Yes \_\_\_\_\_ No X  
(If yes, explain) \_\_\_\_\_

Is any portion of the activity for which authorization is sought now complete? Yes \_\_\_\_\_ No X  
(If yes, explain) \_\_\_\_\_

Month and year activity took place \_\_\_\_\_

If project is for maintenance work on existing structures or existing channels, describe legal authorization for the existing work. Provide permit number, dates or other form(s) of authorization. \_\_\_\_\_

Has any agency denied approval for the activity described herein or for any activity that is directly related to the activity described herein?

Yes \_\_\_\_\_ No X (If yes, explain) \_\_\_\_\_

7. **Project schedule**

Proposed start date August 2023 Proposed completion date DECEMBER 2024

Expected completion date (or development timetable) for any projects dependent on the activity described herein. \_\_\_\_\_

8. **Estimated cost of the project** 65,000

9. **Describe the purpose of this project. Describe the relationship between this project and any secondary or future development the project is designed to support.** CONSTRUCT bulkhead to prevent erosion, boathouse to store and preserve boat, piers for docking boat and fishing

Intended use: Private X Commercial \_\_\_\_\_ Public \_\_\_\_\_ Other (Explain) \_\_\_\_\_

10. **Describe the public benefits of the proposed activity and of the projects dependent on the proposed activity. Also describe the extent of public use of the proposed project.**

Private use

11. **Narrative Project Description:**

Construct New Bulkhead @ 3'-4' Exposure on outer vicinity of property, fill areas designated as wetlands to top of bulkhead. Construct new 15x30 boathouse with coinciding piers

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12. Provide the names and addresses of the adjacent property owners. Also identify the property owners on the plan view of the drawing described in Attachment "A". (Attach additional sheets if necessary.)

1. James Joyner  
18 Hancock Pl  
Gulfport, MS 39507

2. Charles ~~Eric~~ Thweatt  
3460 Helene Dr  
Pass Christian, MS 39571

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13. List all approvals or certifications received or applied for from Federal, State and Local agencies for any structures, construction, discharges, deposits or other activities described in this application. Note that the signature in Item 14 certifies that application has been made to or that permits are not required from the following agencies. If permits are not required, place N/A in the space for Type Approval.

<u>Agency</u>	<u>Type Approval</u>	<u>Application Date</u>	<u>Approval Date</u>
Dept. of Environmental Quality			
Dept. of Marine Resources			
Army Corps of Engineers			
City/County _____			
Other _____			

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**14. Certification and signatures**

Application is hereby made for authorization to conduct the activities described herein. I agree to provide any additional information/data that may be necessary to provide reasonable assurance or evidence to show that the proposed project will comply with the applicable state water quality standards or other environmental protection standards both during construction and after the project is completed. I also agree to provide entry to the project site for inspectors from the environmental protection agencies for the purpose of making preliminary analyses of the site and monitoring permitted works. I certify that I am familiar with and responsible for the information contained in this application, and that to the best of my knowledge and belief, such information is true, complete and accurate. I further certify that I am the owner of the property where the proposed project is located or that I have a legal interest in the property and that I have full legal authority to seek this permit.

U.S.C. Section 1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly and willingly falsifies, conceals, or covers up by any trick, scheme or device a material fact or makes any false, fictitious or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than five years, or both.

**Mississippi Coastal Program (Coastal area only)**

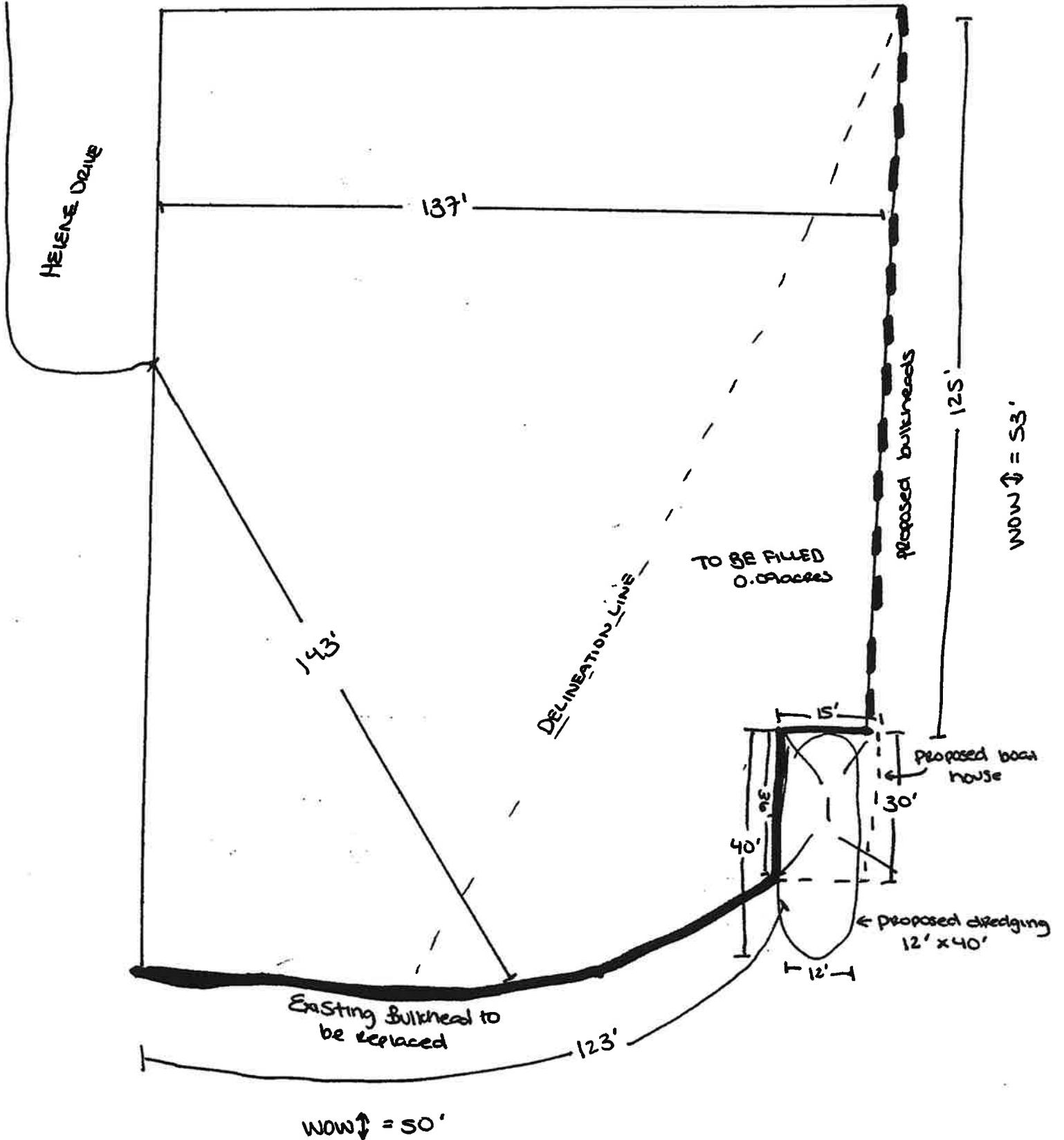
I certify that the proposed project for which authorization is sought complies with the approved Mississippi Coastal Program and will be conducted in a manner consistent with the program.

Risa Trey  
Signature of Applicant or Agent

05 - 19 - 2023  
Date

DMR #170015  
3442 Helene Dr.  
Pass Christian, MS  
Harrison County

NTS HL



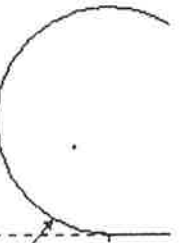
Form Name & Address:

### A Step Above Marine Contracting

224 W. North Street  
Pass Christian, MS 39571  
Office: 228-452-7465/ Fax: 228-452-5856  
Email: ASAMC@cableone.net

No.	Revision/Issue	Date
Notes:		
Project & Address:		
Lisa Trey		
3442 Helene Dr.		
Pass Christian, MS 39571		
Client: Lisa Trey		
Date: 1/2/2017		
Scale: NTS		

Helene Dr.  
Cul-de-sac



Charles Thurst  
Prop. Line

115' Of New  
Retaining Wall

Owner's  
Prop. Line

299' Total New  
Vinyl Bulkhead

+1' Fill  
Line

+2' Fill  
Line

15' Of  
New  
Bulkhead

36' Of  
New Bulkhead

123' Of  
New Bulkhead

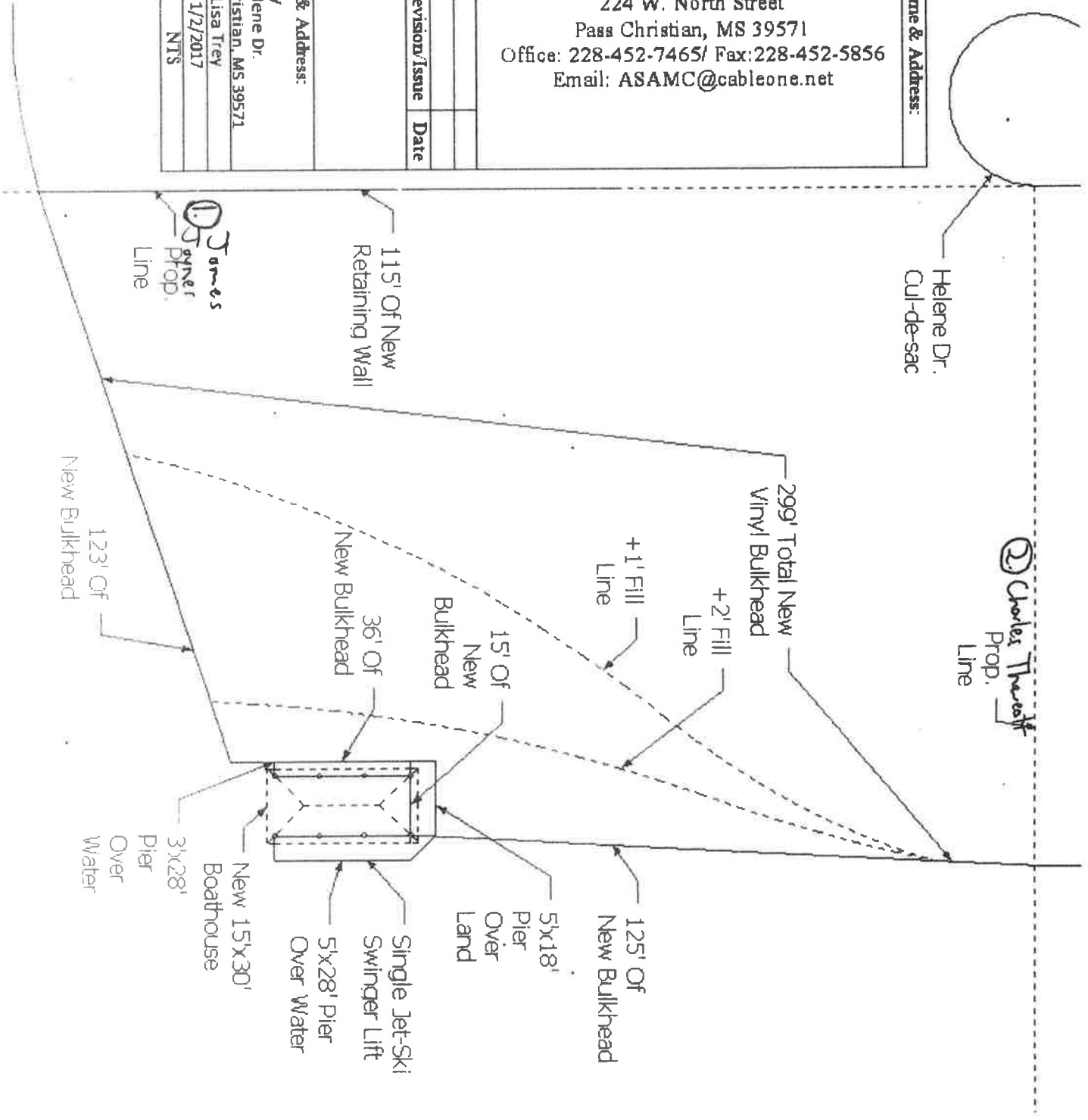
125' Of  
New Bulkhead

5'x18'  
Pier  
Over  
Land

Single Jet-Ski  
Swinger Lift  
5'x28' Pier  
Over Water

New 15'x30'  
Boathouse

3'x28'  
Pier  
Over  
Water



Google Maps

1141 Bayview Avenue, Biloxi, MS to 3442 Helene Dr, Pass Christian, MS 39571

Drive 22.7 miles, 43 min



Map data ©2017 Google, INEGI 2 mi

### 1141 Bayview Avenue, Biloxi, MS

#### Take Forrest Ave and Gill Ave to Beach Blvd

- 5 min (1.3 mi)
- ↑ 1. Head southeast on Bayview Ave toward Forrest Ave
- 0.1 mi
- ↘ 2. Turn right onto Forrest Ave
- 0.8 mi
- ↘ 3. Turn right onto Judge Sekul Ave
- 121 ft
- ↙ 4. Turn left onto Gill Ave
- 0.4 mi

#### Follow Beach Blvd to Menge Ave in Pass Christian

- 34 min (19.6 mi)
- ↘ 5. Turn right onto Beach Blvd
- 11.7 mi
- ↑ 6. Continue straight onto W Beach Blvd
- 7.9 mi

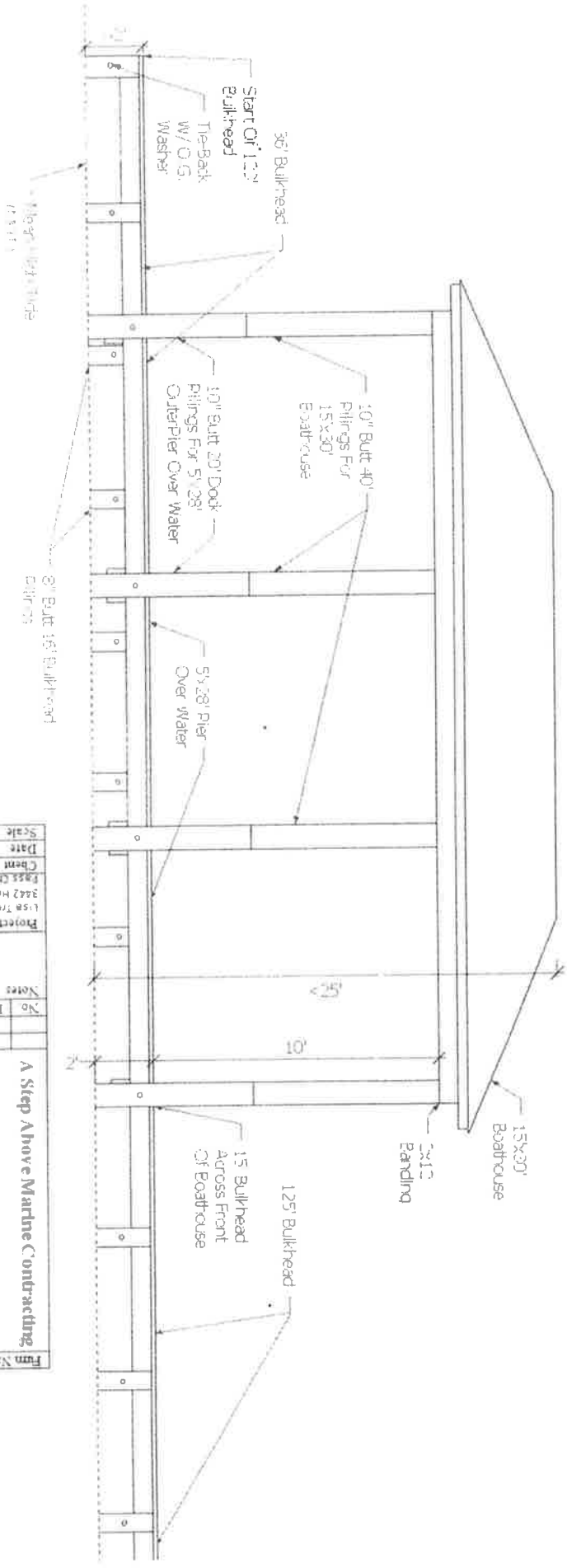
#### Continue on Menge Ave. Drive to Helene Dr

- 5 min (1.8 mi)
- ↘ 7. Turn right onto Menge Ave
- 1.0 mi
- ↙ 8. Turn left onto Jones Rd
- 0.6 mi
- ↙ 9. Turn left onto Helene Dr
- 0.2 mi
- ⓘ Information will be on the left

### 3442 Helene Drive

These directions are for planning purposes only. You may find that construction, traffic, weather, or other events may cause conditions to differ from the map results, and you should plan your route accordingly. You must obey all signs or notices regarding your route.





Project & Address		Notes	
Lisa Tey 2442 Heine Dr Pass Christian, MS 39572		No.	Revision Issue Date
Client: Lisa Tey			
Date: 1/2/2013			
Scale: NTS			
<b>Firm Name &amp; Address</b> 224 W North Street Pass Christian, MS 39571 Office: 228-452-7445 / Fax: 228-452-5850 Email: AS@AMF.tacubel.com.net			
<b>A Step Above Marine Contracting</b>			

Firm Name & Address:

### A Step Above Marine Contracting

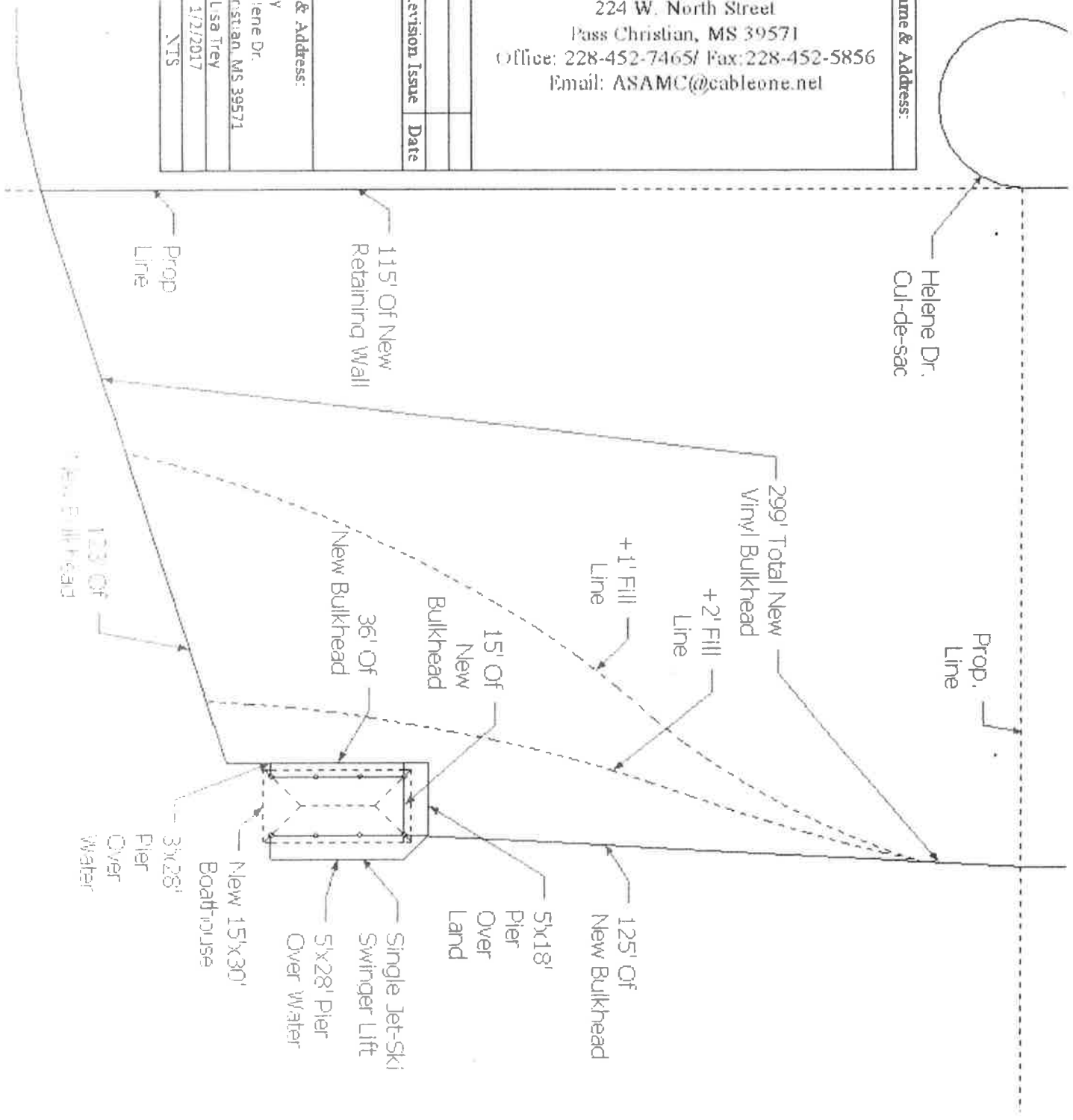
224 W. North Street  
Pass Christian, MS 39571  
Office: 228-452-7465/ Fax: 228-452-5856  
Email: ASAMC@cableone.net

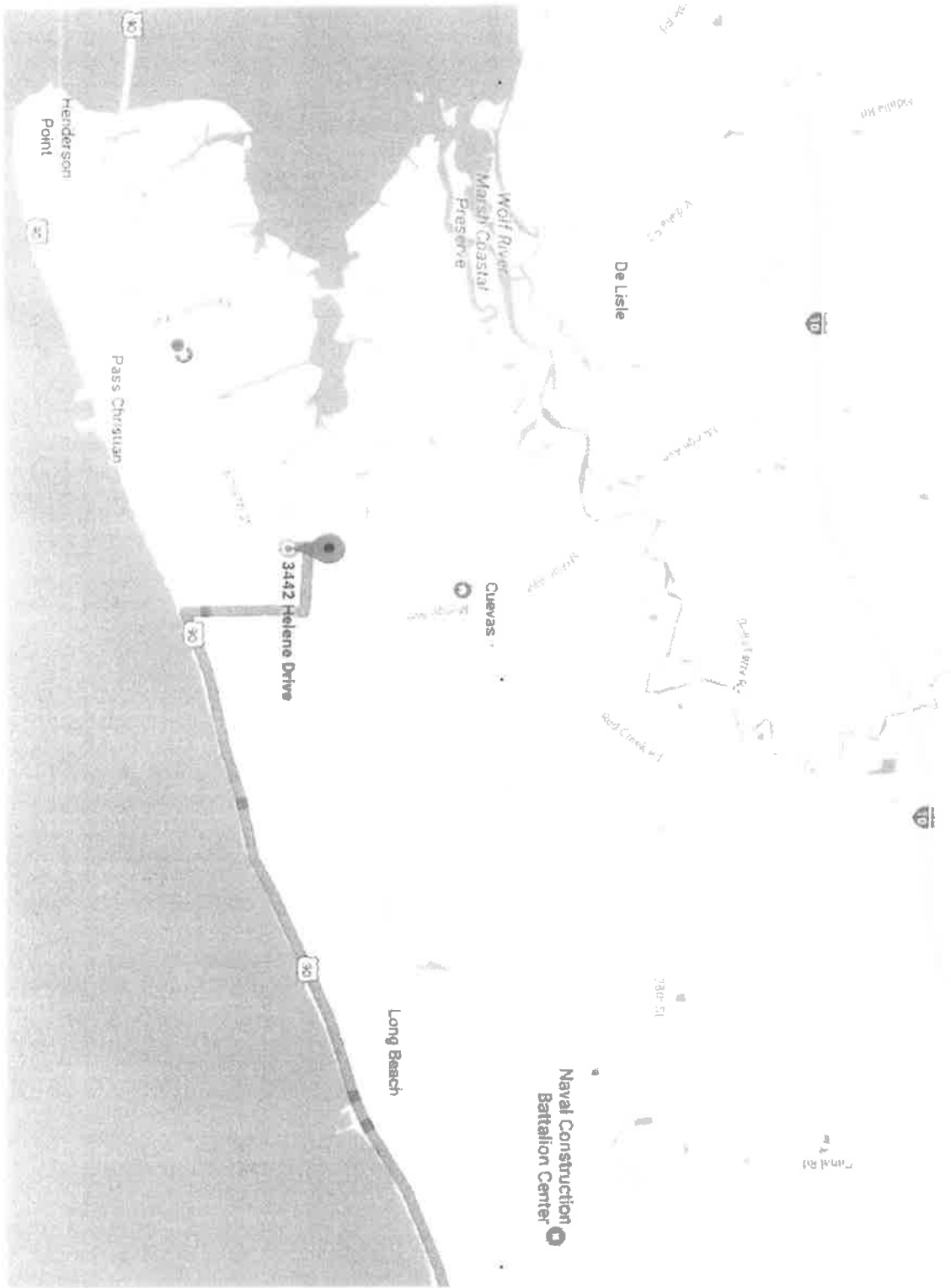
No	Revision Issue	Date

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3442 Helene Dr.  
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Client: Lisa Trey  
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Firm Name & Address:

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