

NEWS RELEASE

MS Dept. of Marine Resources
1141 Bayview Ave., Biloxi 39530



FOR IMMEDIATE RELEASE

23-32-CWS
September 15, 2023

Contact: Charmaine Schmermund
Phone: 228-218-4260

ENHANCE * PROTECT * CONSERVE

MACMR to meet Tuesday, September 19

BILOXI, Miss. – The Mississippi Advisory Commission on Marine Resources will meet Tuesday, September 19, in Biloxi.

The meeting begins at 9 a.m. and will be held at the Bolton State Building in the first-floor auditorium. The meeting will broadcast live on the Mississippi Department of Marine Resources' YouTube channel at the following link: https://youtube.com/live/AnHX_IN-b80?feature=share. Please note that questions and public comments will not be answered through YouTube. The meeting is also archived for later viewing on the agency's YouTube page.

An agenda is attached.

The Mississippi Department of Marine Resources is dedicated to enhancing, protecting and conserving marine interests of the state by managing all marine life, public trust wetlands, adjacent uplands and waterfront areas to provide for the optimal commercial, recreational, educational and economic uses of these resources consistent with environmental concerns and social changes. Visit the DMR online at dmr.ms.gov.

—END—

MISSISSIPPI ADVISORY COMMISSION ON MARINE RESOURCES
Tuesday, September 19, 2023 at 9:00 a.m.
Bolton Building Auditorium
1141 Bayview Avenue, Biloxi, MS 39530

- A. Call to Order
 - 1. Pledge of Allegiance
 - 2. Moment of Silence
- B. Approval of Minutes
 - 1. Approval of Minutes – August 15, 2023 – Chairman – Action
- C. Approval of Agenda – Chairman
- D. Executive Director’s Report – Joe Spraggins
 - 1. Employment, Contracts and Procurement Updates
 - 2. Agency Update
 - 3. Actions Update from Prior Meeting
- E. Commissioners Report
- F. OFFICE OF MARINE PATROL – Chief Kyle Wilkerson
 - 1. Report on Citations
- G. OFFICE OF COASTAL RESOURCES MANAGEMENT – Jennifer Wittmann
 - 1. No Presentation this Month
- H. OFFICE OF COASTAL RESTORATION AND RESILIENCY – Rhonda Price
 - 1. No Presentation this Month
- I. OFFICE OF FINANCE AND ADMINISTRATION – Leslie Brewer
 - 1. FY24 Monthly Report – Leslie Brewer
- J. Directorate
 - 1. Public Affairs – Charmaine Schmermund

K. OFFICE OF MARINE FISHERIES – Traci Floyd

1. Cobia Update – Trevor Moncrief

2. State Saltwater Finfish Record – Staff

a. All Tackle:

1. Black Triggerfish (*Melichthys niger*) – (Spear) – 2lbs. 9.14oz – Byron Ratcliff

2. Atlantic Blue Tang (*Acanthurus coeruleus*) – (Spear) – 1lb. 3.2oz. – Sean Cook

3. Yellowedge Grouper (*Epinephelus flavolimbatus*) – (Electric Reel) – 41lbs. 12.8oz. – Wesley Butler

L. Grand Bay National Estuarine Research Reserve – Ayesha Gray

1. No Presentation this Month

M. Other Business

N. Public Comments