

# NEWS RELEASE

MS Dept. of Marine Resources  
1141 Bayview Ave., Biloxi 39530



*FOR IMMEDIATE RELEASE*

**24-20-CWS**  
**May 17, 2024**

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## ***MACMR to meet Tuesday, May 21***

BILOXI, Miss. – The Mississippi Advisory Commission on Marine Resources will meet Tuesday, May 21, in Biloxi.

The meeting begins at 9 a.m. and will be held at the Bolton State Building in the first-floor auditorium. The meeting will broadcast live on the Mississippi Department of Marine Resources' YouTube channel at the following link: [https://youtube.com/live/wN7eCZ\\_d1fi?feature=share](https://youtube.com/live/wN7eCZ_d1fi?feature=share). Please note that questions and public comments will not be answered through YouTube. The meeting is also archived for later viewing on the agency's YouTube page.

An agenda is attached.

The Mississippi Department of Marine Resources is dedicated to enhancing, protecting and conserving marine interests of the state by managing all marine life, public trust wetlands, adjacent uplands and waterfront areas to provide for the optimal commercial, recreational, educational and economic uses of these resources consistent with environmental concerns and social changes. Visit the DMR online at [dmr.ms.gov](http://dmr.ms.gov).

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**MISSISSIPPI ADVISORY COMMISSION ON MARINE RESOURCES**

**Tuesday, May 21, 2024 at 9:00 a.m.**

**Bolton Building Auditorium**

**1141 Bayview Avenue, Biloxi, MS 39530**

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- A. Call to Order
  - 1. Pledge of Allegiance
  - 2. Moment of Silence
- B. Approval of Minutes
  - 1. Approval of Minutes – April 16, 2024 – Chairman – Action
- C. Approval of Agenda – Chairman
- D. Executive Director’s Report – Joe Spraggins
  - 1. Employment, Contracts and Procurement Updates
  - 2. Agency Update
  - 3. Actions Update from Prior Meeting
- E. Commissioners Report
- F. OFFICE OF MARINE PATROL – Chief Kyle Wilkerson
  - 1. Report on Citations
- G. OFFICE OF COASTAL RESOURCES MANAGEMENT – Jennifer Wittmann
  - 1. No Presentation this Month
- H. OFFICE OF COASTAL RESTORATION AND RESILIENCY – Rhonda Price
  - 1. No Presentation this Month
- I. OFFICE OF FINANCE AND ADMINISTRATION – Leslie Brewer
  - 1. FY24 Monthly Report – Leslie Brewer
- J. Directorate
  - 1. Public Affairs – Charmaine Schmermund

K. OFFICE OF MARINE FISHERIES – Traci Floyd

1. Annual Shrimp Season Update – Jason Saucier
2. Updates to Title 22 Part 1 Rules and Regulations for Molluscan Shellfish Related Activities to Conform with the Requirements of Senate Bill 2648 – Jason Rider
3. Final Adoption Title 22 Part 3 Length and Bag Limits – Executive Director Authority to Set Bag and Size Limit for Red Snapper – Trevor Moncrief
4. State Saltwater Finfish Record – Trevor Moncrief
  - a. All Tackle:
    1. Red Grouper (*Epinephelus morio*) – 27 lbs. .32 oz. – Darin Grant

L. Grand Bay National Estuarine Research Reserve – Ayesha Gray

1. No Presentation this Month

M. Other Business

N. Public Comments