

# NEWS RELEASE

MS Dept. of Marine Resources  
1141 Bayview Ave., Biloxi 39530



*FOR IMMEDIATE RELEASE*

**25-52-CWS**  
**November 14, 2025**

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ENHANCE ★ PROTECT ★ CONSERVE

## ***MACMR to meet Tuesday, November 18, at Biloxi City Hall***

BILOXI, Miss. – The Mississippi Advisory Commission on Marine Resources will meet Tuesday, Nov. 18, at the City of Biloxi's City Hall on the 2nd floor, located at 140 Lameuse Street in Biloxi.

The meeting begins at 10 a.m. The meeting will broadcast live on the Mississippi Department of Marine Resources' YouTube channel at the following link: [https://youtube.com/live/6L4EyN\\_GPdE?feature=share](https://youtube.com/live/6L4EyN_GPdE?feature=share). Please note that questions and public comments will not be answered through YouTube. The meeting is also archived for later viewing on the agency's YouTube page.

An agenda is attached.

The Mississippi Department of Marine Resources is dedicated to enhancing, protecting and conserving marine interests of the state by managing all marine life, public trust wetlands, adjacent uplands and waterfront areas to provide for the optimal commercial, recreational, educational and economic uses of these resources consistent with environmental concerns and social changes. Visit the DMR online at [dmr.ms.gov](http://dmr.ms.gov).

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**MISSISSIPPI ADVISORY COMMISSION ON MARINE RESOURCES**

**Tuesday, November 18, 2025 at 10:00 a.m.**

**City of Biloxi, City Hall 2<sup>nd</sup> Floor**

**140 Lameuse Street, Biloxi, MS 39530**

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- A. Call to Order
  - 1. Pledge of Allegiance
  - 2. Moment of Silence
- B. Approval of Minutes
  - 1. Approval of Minutes – October 21, 2025 – Chairman – Action
- C. Approval of Agenda – Chairman
- D. Executive Director’s Report – Joe Spraggins
  - 1. Employment, Contracts and Procurement Updates
  - 2. Agency Update
  - 3. Actions Update from Prior Meeting
- E. Commissioners Report
- F. OFFICE OF MARINE PATROL – Chief Kyle Wilkerson
  - 1. Report on Citations
- G. OFFICE OF COASTAL RESOURCES MANAGEMENT – Jennifer Wittmann
  - 1. No Presentation this Month
- H. OFFICE OF COASTAL RESTORATION AND RESILIENCY – Rhonda Price
  - 1. No Presentation this Month
- I. OFFICE OF FINANCE AND ADMINISTRATION – Leslie Brewer
  - 1. No Presentation this Month
- J. Directorate
  - 1. Public Affairs – Charmaine Schmermund
  - 2. Tidelands FY26/27 Application Update

- K. OFFICE OF MARINE FISHERIES – Traci Floyd
  - 1. State Saltwater Finfish Records -Trevor Moncrief
    - a. Conventional Tackle:
      - 1. Rock Hind (*Epinephelus adscensionis*) – 4 lbs. 4.80 oz. – Nicholas Lewelling
    - b. Youth Conventional Tackle:
      - 1. Silver Perch (*Bairdiella chrysoura*) 0 lbs. 3.52 oz. – Cresson Vancleave
      - 2. Gulf Hake (*Urophycis cirrata*) – 6 lbs. 0 oz. – James Williams
- L. Grand Bay National Estuarine Research Reserve – Ayesha Gray
  - 1. Update and Invitation to the 2025 Star Party – Ayesha Gray
- M. Other Business
- N. Public Comments